

| FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE<br>(REV. 6-89) PATENT AND TRADEMARK OFFICE   |                    | ATTY DOCKET NO.: EC-6458  |      | SERIAL NO. N/A |       |                                      |                            |            |         |  |  |  |  |
|--|--------------------|---|------|----------------|-------|--------------------------------------|----------------------------|------------|---------|--|--|--|--|
| INFORMATION DISCLOSURE<br>STATEMENT BY APPLICANT<br><br>(Use several sheets if necessary)  |                    | APPLICANT(S): CHAPTER DIEP  |      |                |       |                                      |                            |            |         |  |  |  |  |
|  |                    | FILING DATE: herewith   |      | GROUP: N/A     |       |                                      |                            |            |         |  |  |  |  |
| U.S. PATENT DOCUMENTS  |                    |   |      |                |       |                                      |                            |            |         |  |  |  |  |
| EXAMINER INITIAL   | DOCUMENT NUMBER    |   | DATE | NAME           | CLASS | SUB CLASS                            | FILING DATE IF APPROPRIATE |            |         |  |  |  |  |
| <i>MF</i>  | 3                  | 3   | 1    | 5              | 5     | 3                                    | 5                          | 4/25/1987  | Stevens |  |  |  |  |
| <i>MF</i>  | 4                  | 3   | 3    | 2              | 9     | 9                                    | 0                          | 6/1/1982   | Stevens |  |  |  |  |
| <i>MF</i>  | 5                  | 6   | 5    | 9              | 1     | 6                                    | 2                          | 8/19/1997  | Hart    |  |  |  |  |
| <i>MF</i>  | 6                  | 1   | 5    | 3              | 8     | 4                                    | 1                          | 11/28/2000 | Hart    |  |  |  |  |
|  |                    |   |      |                |       |                                      |                            |            |         |  |  |  |  |
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| FOREIGN PATENT DOCUMENTS   |                    |   |      |                |       |                                      |                            |            |         |  |  |  |  |
|  | DOCUMENT NUMBER    |   | DATE | COUNTRY        | CLASS | SUB CLASS                            | TRANSLATION                |            |         |  |  |  |  |
|  |                    |   |      |                |       |                                      | YES                        | NO         |         |  |  |  |  |
|  |                    |   |      |                |       |                                      |                            |            |         |  |  |  |  |
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|  |                    |   |      |                |       |                                      |                            |            |         |  |  |  |  |
| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)   |                    |   |      |                |       |                                      |                            |            |         |  |  |  |  |
| <i>MF</i>  | 1                  | "Series 584-Four Pole Lighted Pushbutton Switches", by Eaton Corporation, Aerospace Controls Division, Costa Mesa, California, Copyright © 1994 |      |                |       |                                      |                            |            |         |  |  |  |  |
|  |                    |   |      |                |       |                                      |                            |            |         |  |  |  |  |
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| EXAMINER   | <i>[Signature]</i> |   |      |                |       | DATE CONSIDERED <i>as of 10/2004</i> |                            |            |         |  |  |  |  |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP §609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the patent applicants' attorney. |                    |   |      |                |       |                                      |                            |            |         |  |  |  |  |